Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main B1 (Official Form 1) (04/13) Document Page 1 of 40

| 101                | (Official Foun 1) (                                |                                   |                             |                    | Document  | Paye                   | ; I 01 40                          |   |   |
|--------------------|--|-----------------------------------|-----------------------------|--------------------|---|------------------------|------------------------------------|---|---|
|                    |  |                                   | NITED STATES<br>Orthern Dis |                    |   |                        |                                    | VOLUNTA   | RY PETITION   |
| N                  | ame of Debtor (if in                               | idividual, enter                  |                             |                    |   | 4                      | of Joint Deb                       | tor (Spouse) (Last, First, Midd                                 | sanage season of control control                    |
| A                  | l Other Names use                                  | d by the Debtor                   | r in the last 8 y           | ears               |   |                        |                                    | sed by the Joint Debtor in the l                                |   |
|                    | oclude married, mai                                | den, and trade                    | names):                     |                    |   | (inclu                 | de married, n                      | naiden, and trade names):                                       | ust o years   |
| 53                 | st four digits of Soo<br>more than one, star<br>73 | te all):                          |                             |                    | N)/Complete EIN   | Last for               | our digits of S<br>ore than one, s | Soc. Sec. or Individual-Taxpay<br>tate all):                    | er I.D. (ITIN)/Complete EIN                         |
|                    | eet Address of Deb                                 |                                   |                             |                    |   | Street                 | Address of Jo                      | oint Debtor (No. and Street, Cit                                | y, and State):                                      |
| Ι,                 | 1313 S.  | MARS                              | HEIEL                       | D 19'              | UE  |                        |                                    |   |   |
| L                  | CHICAGO  |                                   |                             |                    | ZIP CODE60636   |                        |                                    |   | ZIP CODE  |
| LCC                | unty of Residence o                                |                                   |                             |                    |   | County                 | y of Residenc                      | e or of the Principal Place of B                                | usiness:  |
| Ma<br>S.           | iling Address of Do                                | ebtor (if differe                 | nt from street              | address):          | <del>"</del>  | Mailin                 | g Address of                       | Joint Debtor (if different from                                 | street address):                                    |
|                    |  |                                   |                             |                    |   |                        |                                    |   |   |
| Yar                | otion of Division                                  | £                                 |                             |                    | ZIP CODE  |                        |                                    |   | ZIP CODE  |
| 1.00               | ation of Principal I                               | Assets of Busin                   | iess Debtor (if             | different f        | rom street address above  | :):                    |                                    |   | ZIP CODE  |
|                    |  | Type of Debto<br>rm of Organiza   |                             |                    | Nature o  | of Business            | <del></del>                        | Chapter of Bankrup  | otcy Code Under Which                               |
|                    |  | Check one box                     |                             |                    | (Check one box.)  |                        |                                    | 1 1   | led (Check one box.)                                |
| Ø                  | Individual (inclu                                  | des Joint Debto                   | ors)                        |                    | Health Care Bu  | eal Estate as          | defined in                         | Chapter 7   | Chapter 15 Petition for<br>Recognition of a Foreign |
|                    | See Exhibit D on<br>Corporation (incl              | page 2 of this f<br>ludes LLC and | form.<br>LLP)               |                    | 11 U.S.C. § 10  | 1(51B)                 |                                    | Chapter 11  | Main Proceeding                                     |
|                    | Partnership<br>Other (If debtor i                  |                                   | ,                           | - obook            | Stockbroker   | ,                      |                                    | Chapter 12 Chapter 13   | Recognition of a Foreign                            |
|                    | this box and state                                 | type of entity                    | below.)                     | s, theck           | Railroad Stockbroker Commodity Bre Clearing Bank                        | oker                   |                                    |   | Nonmain Proceeding                                  |
| · · · · · · · ·    |  | apter 15 Debte                    |                             |                    | Tax-Exer  | npt Entity             |                                    | Nature  | of Debts  |
| Cou                | ntry of debtor's cer                               | iter of main inte                 | erests:                     |                    | (Check box,   | if applicable          | e.)                                |   | one box.)   |
| Eacl               | a country in which                                 | a foreign proce                   | eding by, regar             | rding or           | Debtor is a tax-exempt organization under title 26 of the United States |                        | mization                           | debts, defined in 11 U.S.                                       | C. primarily  |
| agai               | nst debtor is pendin                               | ıg:                               |                             | . <b></b>          | Code (the Internal Revenue Code).                                       |                        | Code).                             | § 101(8) as "incurred by<br>individual primarily for            | an business debts.                                  |
| ·····              |  |                                   |                             |                    |   |                        |                                    | personal, family, or household purpose."                        |   |
|                    |  |                                   | e (Check one l              | box.)              |   | Check o                | na hove                            | Chapter 11 Debtors  |   |
|                    | Full Filing Fee att                                | ached.                            |                             |                    |   | ☐ De                   | ebtor is a sma                     | ll business debtor as defined in                                | 11 U.S.C. § 101(51D).                               |
|                    | Filing Fee to be pa<br>signed application          | aid in installme                  | nts (applicable             | to individ         | luals only). Must attach  | 1                      |                                    | small business debtor as define                                 | d in 11 U.S.C. § 101(51D).                          |
|                    | unable to pay fee                                  | except in install                 | lments. Rule 1              | 006(b), S          | that the debtor is<br>see Official Form 3A.                             | Check if               | btor's aggreg                      | ate noncontingent liquidated d                                  | ebts (excluding debts owed to                       |
| Z                  | Filing Fee waiver                                  | requested (appl                   | licable to chapt            | ter 7 indiv        | iduals only). Must  | ins                    | iders or affili                    | ates) are less than \$2,490,925 (every three years thereafter). | amount subject to adjustment                        |
|                    | attach signed appl                                 | ication for the c                 | court's conside             | ration, Se         | ee Official Form 3B.  |                        | ll applicable                      |   |   |
|                    |  |                                   |                             |                    |   | A A                    | plan is being f                    | filed with this petition.<br>the plan were solicited prepetit   |   |
| Statis             | stical/Administrat                                 | ive Informatio                    | ·Pi                         |                    |   | of                     | creditors, in a                    | ccordance with 11 U.S.C. § 11                                   | on from one or more classes 26(b),                  |
|                    |  |                                   |                             | t. C. V.           |   |                        |                                    |   | THIS SPACE IS FOR<br>COURT USE ONLY                 |
| 2                  | Debtor estima                                      | ites that, after a                | ny exempt pro               | perty is ex        | ribution to unsecured cre<br>ccluded and administrati                   | ditors.<br>ve expenses | paid, there w                      | rill be no funds available for                                  |   |
| Estim              | ated Number of Cr                                  | a miscented ric                   | ditors.                     |                    |   |                        |                                    | ·   |   |
| <b>2</b><br>-49    | □<br>50-99   | □<br>100-199                      | □<br>200-999                | 1,000-             | 5,001-  | ]<br>0,001-            |                                    | o o   |   |
|                    |  |                                   |                             | 5,000              |   | 5,000                  | 25,001-<br>50,000                  | 50,001-<br>100,000 UNITE 00,00                                  |   |
| estim<br>Z         | ated Assets  |                                   |                             |                    | <u></u>   | 1                      |                                    | NOTHS:  | n district up illinois                              |
| 0 to               | \$50,001 to  | \$100,001 to                      | \$500,001                   | \$1,000,0          | , ,   | J<br>50,000,001        | \$100,000,0                        | 001 \$500,000,001 Morel   | G 02 2014   |
| 50,00              |  | \$500,000                         | to \$1<br>million           | to \$10<br>million |   | \$100<br>illion        | to \$500<br>million                | to \$1 billion \$1 billi  | on  |
| istim:<br><b>Z</b> | ated Liabilities                                   |                                   |                             | П                  |   |                        |                                    | JEFFELF   | AH STEADT, CLEH                                     |
| 0 to<br>50,00      | \$50,001 to  | \$100,001 to                      | \$500,001                   | \$1,000.0          | , ,   | 0,000,001              | \$100,000,0                        | 01 \$500,000,001 More th  |   |
|                    | 00 \$100,000                                       | \$500,000                         | to \$1<br>million           | to \$10<br>million |   | \$100                  | to \$500                           | to \$1 billion \$1 billi  |   |

Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main

| BI (Official For                 |  | шеп   | Page 2 01 40  | Page 2  |  |  |  |
|----------------------------------|--|---|---|---|--|--|--|
| Voluntary Pet<br>(This page mus  | ttion t be completed and filed in every case.)   |   | NANGÉLA FRAZIER   |   |  |  |  |
|                                  | All Prior Bankruptcy Cases Filed   | Within Last 8   | Years (If more than two, attach additional she  | et )  |  |  |  |
| Location Where Filed:            | N/A  | <b>_</b>  | Case Number:  | Date Filed:   |  |  |  |
| Location<br>Where Filed:         | N/A  | $\Box$  | Case Number:  | Date Filed:   |  |  |  |
|                                  | Pending Bankruptcy Case Filed by any Spouse,   | Partner, or Af  | filiate of this Debtor (If more than one, attach  | additional sheet )  |  |  |  |
| Name of Debto                    | r:   |   | Case Number:  | Date Filed:   |  |  |  |
| District:                        |  |   | Relationship:   | Judge:  |  |  |  |
| 10Q) with the Sof the Securities | Exhibit A  ed if debtor is required to file periodic reports (e.g., for Securities and Exchange Commission pursuant to Section Exchange Act of 1934 and is requesting relief under chain is attached and made a part of this petition. | Exhibit B  (To be completed if debtor is an individual whose debts are primarily consumer debts.)  I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b). |   |   |  |  |  |
|                                  |  |   |   | Date)   |  |  |  |
|                                  | own or have possession of any property that poses or is a $\operatorname{Exhibit} C$ is attached and made a part of this petition.   | Exhibi<br>lleged to pose a  | If C threat of imminent and identifiable harm to pu   | blic health or safety?  |  |  |  |
| Exhibit D,  If this is a joint p | d by every individual debtor. If a joint petition is filed, eacompleted and signed by the debtor, is attached and made etition:  also completed and signed by the joint debtor, is attached  | e a part of this p  | etition.  |   |  |  |  |
|                                  |  |   | the Debtor - Venue  |   |  |  |  |
| U                                | Debtor has been domiciled or has had a residence, pr<br>preceding the date of this petition or for a longer part or  | Check any appli<br>incipal place of<br>f such 180 days  | f business, or principal assets in this District  | for 180 days immediately                                      |  |  |  |
|                                  | There is a bankruptcy case concerning debtor's affiliate   | e, general partne   | er, or partnership pending in this District.  |   |  |  |  |
|                                  | Debtor is a debtor in a foreign proceeding and has its p<br>no principal place of business or assets in the United<br>District, or the interests of the parties will be served in  | States but is a c   | defendant in an action or proceeding fin a fed  | ates in this District, or has<br>eral or state court] in this |  |  |  |
|                                  | Certification by a Debtor (C   | Who Resides a<br>heck all applica   | s a Tenant of Residential Property<br>ble boxes.)   |   |  |  |  |
|                                  |  |   |   |   |  |  |  |
|                                  | (Name of landlord that obtained judgment)  |   |   |   |  |  |  |
|                                  |  | - (   | Address of landlord)  |   |  |  |  |
|                                  | Debtor claims that under applicable nonbankruptcy le<br>entire monetary default that gave rise to the judgment   | aw, there are cir<br>t for possession   | cumstances under which the debtor would be p<br>, after the judgment for possession was entered | permitted to cure the   |  |  |  |
|                                  | Debtor has included with this petition the deposit with of the petition.   |   |   | į   |  |  |  |
|                                  | Debtor certifies that he/she has served the Landlord w   | vith this certific  | ation. (11 U.S.C. § 362(1)).  |   |  |  |  |

Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 3 of 40

| _ · · · · · · · · · · · · · · · · · · ·   | cument   | Page 3 of 40   | Page 3  |
|---|--|--|---|
| Voluntary Petition  |  | Name of Debtor(s):<br>ANGELA FRAZIER   |   |
| (This page must be completed and filed in every case.)  | SI   | I  |   |
| Signature(s) of Debtor(s) (Individual/Joint)  | Signa  | atures Signatu   | ro of a Causiga Domesousistics  |
| I declare under penalty of perjury that the information provided in the and correct.  | is petition is true  | I declare under penalty of perio   | re of a Foreign Representative  ry that the information provided in this petition is truing representative of a debtor in a foreign proceeding  |
| [If petitioner is an individual whose debts are primarily consume chosen to file under chapter 7] I am aware that I may proceed under or 13 of title 11, United States Code, understand the relief available chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer sign have obtained and read the notice required by 11 U.S.C. § 342(b).  I request relief in accordance with the chapter of title 11, Unite specified in this petition. | chapter 7, 11, 12<br>under each such<br>as the petition] 1   | and that I am authorized to file (Check only one box.)  I request relief in accordar Certified copies of the doc Pursuant to 11 U.S.C. § 15 chapter of title 11 specifier  | this petition.  are with chapter 15 of title 11, United States Code, cuments required by 11 U.S.C. § 1515 are attached.  I.1. I request relief in accordance with the lin this petition. A certified copy of the of the foreign main proceeding is attached.  |
| X Signature of Debto  |  | X (Signature of Foreign Repu   | esentative)   |
| Signature of Joint Debtor<br>662 931 0740   |  | (Printed Name of Foreign l   | Representative)   |
| Telephone Number (if not represented by attorney)  Date   |  | Date   |   |
| Signature of Attorney*  |  | Signature of Non-  | Attorney Bankruptcy Petition Preparer   |
| X Signature of Attorney for Debtor(s) Printed Name of Attorney for Debtor(s) Firm Name  |  | defined in 11 U.S.C. § 110; (2) provided the debtor with a coprequired under 11 U.S.C. § guidelines have been promulgate fee for services chargeable by a notice of the maximum amount or accepting any fee from the d | ury that: (1) I am a bankruptcy petition preparer as I prepared this document for compensation and have by of this document and the notices and information i 110(b), 110(h), and 342(b); and, (3) if rules or ed pursuant to 11 U.S.C. § 110(h) setting a maximum bankruptcy petition preparers, I have given the debtor before preparing any document for filing for a debtor ebtor, as required in that section. Official Form 19 is |
| Address   |  | attached.  |   |
| Telephone Number  |  | Printed Name and title, if a   | ny, of Bankruptcy Petition Preparer   |
| Date  *In a case in which § 707(b)(4)(D) applies, this signature also constitute certification that the attorney has no knowledge after an inquiry that the in the schedules is incorrect.  | tes a<br>e information   | state the Social-Security nu   | the bankruptcy petition preparer is not an individual, umber of the officer, principal, responsible person or etition preparer.) (Required by 11 U.S.C. § 110.)   |
| Signature of Debtor (Corporation/Partnership)   |  |  |   |
| I declare under penalty of perjury that the information provided in this and correct, and that I have been authorized to file this petition or debtor.  | behalf of the  | Address X  |   |
| The debtor requests the relief in accordance with the chapter of title 11 Code, specified in this petition.   | , United States  | Signature  |   |
| X Signature of Authorized Individual  | and a state of the | Date   |   |
| Printed Name of Authorized Individual   |  | Signature of bankruptcy petition<br>partner whose Social-Security m  | preparer or officer, principal, responsible person, or  |
| Title of Authorized Individual  |  | •  | bers of all other individuals who prepared or assisted  |
| Date  |  | in preparing this document u individual.   | nless the bankruptcy petition preparer is not an  |
|   |  | to the appropriate official form for<br>A bankruptcy petition preparer's   | d this document, attach additional sheets conforming or each person.  If failure to comply with the provisions of title 11 and or Procedure may result in fines or imprisonment or  |
|   |  | both. 11 U.S.C. § 110; 18 U.S.C  | § 156.  |

B 1D (Official Form 1, Exhibit D) (12/09)

## UNITED STATES BANKRUPTCY COURT

| Northern Dist       | rict of Illinois |
|---------------------|------------------|
| In reANGELA FRAZIER | Case No          |
| Debtor              | (if known)       |

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.

Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Page 5 of 40 Document

B 1D (Official Form 1, Exh. D) (12/09) - Cont.

Page 2

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

- □ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]
  - ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
  - ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
    - ☐ Active military duty in a military combat zone.
- ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor:

Date: 11/26/14

Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 6 of 40

B 6 Summary (Official Form 6 - Summary) (12/13)

# UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re ANGELA FRAZIER , | Case No.  |
|------------------------|-----------|
| Debtor                 | Chapter 7 |

#### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS               | LIABILITIES             | OTHER       |
|---|----------------------|---------------|----------------------|-------------------------|-------------|
| A - Real Property   | YES                  | 1             | \$ 0.00              |                         |             |
| B - Personal Property   | YES                  | 3             | \$ 550.00            |                         |             |
| C - Property Claimed<br>as Exempt   | YES                  | 1             |                      |                         |             |
| D - Creditors Holding<br>Secured Claims   | YES                  | 1             |                      | \$ 0.00                 |             |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | YES                  | 2             |                      | \$ 0.00                 |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | YES                  | 3             |                      | s 10,078.00             |             |
| G - Executory Contracts and<br>Unexpired Leases                                       | YES                  | 1             |                      |                         |             |
| H - Codebtors   | YES                  | 1             |                      |                         |             |
| I - Current Income of<br>Individual Debtor(s)   | YES                  | 1             |                      |                         | \$ 1,628.00 |
| J - Current Expenditures of Individual Debtors(s)                                     | YES                  | 1             |                      |                         | \$ 1,620.00 |
| T   | OTAL                 | 15            | <sup>\$</sup> 550.00 | <sup>\$</sup> 10,078.00 | •           |

Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 7 of 40

B 6 Summary (Official Form 6 - Summary) (12/13)

# UNITED STATES BANKRUPTCY COURT

|                                 | w111as- | Northern District of Illinois | <u></u>  |
|---------------------------------|---------|-------------------------------|----------|
| <sub>in re</sub> ANGELA FRAZIER |         | ,                             | Case No. |
| Debtor                          |         |                               | 7        |
|                                 |         | •                             | Chapter  |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability  | Amount |      |
|--|--------|------|
| Domestic Support Obligations (from Schedule E)   | \$     | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)   | \$     | 0.00 |
| Claims for Death or Personal Injury While Debtor Was<br>Intoxicated (from Schedule E) (whether disputed or undisputed) | \$     | 0.00 |
| Student Loan Obligations (from Schedule F)   | \$     | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                   | \$     | 0,00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                              | \$     | 0.00 |
| TOTAL  | \$     | 0.00 |

State the following:

| Average Income (from Schedule I, Line 12)  | \$<br>1,628.00 |
|--|----------------|
| Average Expenses (from Schedule J, Line 22)  | \$<br>1,620.00 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20) | \$<br>2,590.00 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |         | \$<br>0.00      |
|--|---------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00      |
| 4. Total from Schedule F   |         | \$<br>10,078.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>10,078.00 |

# Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 8 of 40

B6A (Official Form 6A) (12/07)

| In re ANGELA FRAZIER , | Case No.   |
|------------------------|------------|
| Debtor                 | (If known) |

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G ~ Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|--|--|---------------------------------------|--|-------------------------------|
| NONE                                       |  |                                       | n de karajny ka ja ne  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  | Tot  | al➤                                   |  |                               |

(Report also on Summary of Schedules.)

| Case 14-43118 | Doc 1 | Filed 12/02/14 | Entered 12/02/14 09:55:31 | Desc Main |
|---------------|-------|----------------|---------------------------|-----------|
|               |       | Document       | Page 9 of 40              |           |

B 6B (Official Form 6B) (12/07)

| In re ANGELA FRAZIER | Case No.   |
|----------------------|------------|
| Debtor               | (If known) |

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|---|---------------------------------------|---|
| 1. Cash on hand.  |                  |   |                                       | 50.00   |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                       |                  | MAROON FINANCIAL                        |                                       | 100.00  |
| Security deposits with public utilities, telephone companies, landlords, and others.  | x                |   |                                       |   |
| Household goods and furnishings, including audio, video, and computer equipment.  |                  | HOUSEGOODS & FURNISHING                 | :                                     | 400.00  |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.   | х                |   |                                       |   |
| 6. Wearing apparel.   |                  | CLOTHING @ USED STORE VALUE             |                                       | 200.00  |
| 7. Purs and jewelry.  | х                |   |                                       |   |
| 8. Firearms and sports, photographic, and other hobby equipment.  | X                |   |                                       |   |
| 9. Interests in insurance policies.  Name insurance company of each policy and itemize surrender or refund value of each.   | x                |   |                                       |   |
| 10. Annuities. Itemíze and name cach issuer.  | X . ·            |   |                                       |   |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |   |                                       |   |

# Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 10 of 40

B 6B (Official Form 6B) (12/07) -- Cont.

| In re ANGELA FRAZIER , | Case No    |
|------------------------|------------|
| Debtor                 | (If known) |

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOHNT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|---|---------------------------------------|---|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.  | х                |   |                                       |   |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.  | X                |   |                                       |   |
| 14. Interests in partnerships or joint ventures. Itemize.  | х                |   |                                       |   |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.  | х                |   |                                       |   |
| 16. Accounts receivable.   | x                |   |                                       |   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | X                |   |                                       |   |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.   | x                |   |                                       |   |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.       | X                |   |                                       |   |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | x                |   |                                       |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X                |   |                                       |   |

Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 11 of 40

B 6B (Official Form 6B) (12/07) -- Cont.

| In re_A | NGELA FRAZIER | <b></b> ; | Case No.   |
|---------|---------------|-----------|------------|
|         | Debtor        |           | (If known) |

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|---|---------------------------------------|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | х                |   |                                       | <u> </u>  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |                                       |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | ×                |   |                                       |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  | X                |   |                                       |   |
| 26. Boats, motors, and accessories.   | x                |   |                                       |   |
| 27. Aircraft and accessories.   | х                |   |                                       |   |
| 28. Office equipment, furnishings, and supplies.  | x                |   |                                       |   |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | X                |   |                                       |   |
| 30. Inventory.  | х                |   |                                       |   |
| 31. Animals.  | х                |   |                                       |   |
| 32. Crops - growing or harvested.<br>Give particulars.  | x                |   |                                       |   |
| 33. Farming equipment and implements.   | х                |   |                                       |   |
| 34. Farm supplies, chemicals, and feed.   | х                |   |                                       |   |
| 35. Other personal property of any kind not already listed. Itemize.  | X                |   |                                       |   |
|   |                  | 0 continuation sheets attached Total    | <b>&gt;</b>                           | \$ 550.00   |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

| 2 of 40 |          |
|---------|----------|
|         | .2 of 40 |

| In re ANGELA FRAZIER | , Case No  |  |
|----------------------|------------|--|
| Debtor               | (If known) |  |

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: |  |
|---|--|
| (Check one box)   |  |

☐ 11 U.S.C. § 522(b)(2) ☐ 11 U.S.C. § 522(b)(3) ☐ Check if debtor claims a homestead exemption that exceeds \$155,675.\*

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|-------------------------|--------------------------------------|----------------------------------|---|
| CASH IN POCKET          |                                      | 50.00                            | 50.00   |
| CLOTHES                 |                                      | 200.00                           | 200.00  |
| MONEY IN C.U            |                                      |                                  | 100.00  |
|                         |                                      |                                  |   |
|                         |                                      |                                  |   |
|                         |                                      |                                  |   |
|                         |                                      |                                  |   |
|                         |                                      |                                  |   |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

# Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 13 of 40

B 6D (Official Form 6D) (12/07)

| In re ANGELA FRAZIER , | Case No.   |
|------------------------|------------|
| Debtor                 | (If known) |

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE AND<br>AN ACCOUNT NUMBER<br>(See Instructions Above.)   | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED,<br>NATURE OF LIEN,<br>AND<br>DESCRIPTION<br>AND VALUE OF<br>PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM<br>WITHOUT<br>DEDUCTING VALUE<br>OF COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY   |
|--|----------|--|---|------------|--------------|----------|--|---|
| ACCOUNT NO.  |          |  |   |            |              |          |  |   |
|  |          |  |   |            |              |          |  |   |
|  |          |  |   |            |              |          |  |   |
|  |          |  | VALUE \$  |            |              |          |  |   |
| ACCOUNT NO.  |          |  |   |            |              |          |  |   |
|  |          |  |   |            |              |          |  |   |
|  |          |  |   |            |              |          |  |   |
|  |          |  | VALUE S   | 1          |              |          |  |   |
| ACCOUNT NO.  |          |  |   |            |              |          |  |   |
|  |          |  |   |            |              |          |  |   |
|  |          |  |   |            |              |          |  |   |
|  |          |  | VALUE \$  | -          |              |          |  |   |
| continuation sheets attached   |          |  | Subtotal ► (Total of this page)   | ł          |              |          | \$   | \$  |
| and the same of th |          |  | Total ►<br>(Use only on last page)  |            |              |          | \$   | \$  |
|  |          |  | (Ose only on last page)   |            |              |          | (Report also on Summary of<br>Schedules.)                      | (If applicable, report<br>also on Statistical<br>Summary of Certain<br>Liabilities and Relate |

Data.)

Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Page 14 of 40 Document

B 6D (Official Form 6D) (12/07) - Cont. 2

| In re ANGELA FRAZIER , | Case No.   |
|------------------------|------------|
| Debtor                 | (if known) |

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY  | DATE CLAIM WAS<br>INCURRED, NATURE<br>OF LIEN, AND<br>DESCRIPTION AND<br>VALUE OF PROPERTY<br>SUBJECT TO LIEN | CONTINGENT  | UNLIQUIDATED   | DISPUTED | AMOUNT OF CLAIM<br>WITHOUT<br>DEDUCTING VALUE<br>OF COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|----------|---|---|---|--|----------|--|---------------------------------|
| ACCOUNT NO.  |          |   |   |   |  |          |  |                                 |
|  |          | A THE | VALUE \$  |   |  |          |  |                                 |
| ACCOUNT NO.  |          |   | VALUES  |   |  |          |  | -                               |
|  |          |   | YAYYIN O  |   |  |          |  |                                 |
| ACCOUNT NO.  |          | 1   | VALUE \$  |   |  |          |  |                                 |
|  |          |   | VALUE \$  |   |  |          |  |                                 |
| ACCOUNT NO.  |          |   |   |   |  |          |  |                                 |
|  |          |   | VALUE \$  | A DESCRIPTION OF THE PROPERTY |  |          |  |                                 |
| ACCOUNT NO.  |          |   |   |   |  |          |  |                                 |
|  |          |   |   |   | by definition or transmission and the second of the second |          |  |                                 |
| Sheet no. of continu   | ation    |   | VALUE \$ Subtotal (s)▶  |   |  |          | \$   | \$                              |
| sheets attached to Schedule of<br>Creditors Holding Secured<br>Claims                                  |          |   | (Total(s) of this page)   |   |  |          |  |                                 |
|  |          |   | Total(s) ► (Use only on last page)  |   |  |          | \$   | \$                              |
|  |          |   | ,   |   |  |          | (Report also on<br>Summary of Schedules.)                      | (If applicable, report also on  |

Summary of Schedules.)

report also on Statistical Summary of Certain Liabilities and Related Data.)

# Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 15 of 40

B6E (Official Form 6E) (04/13)

| In re | ANGELA FRAZIER | Case No    |
|-------|----------------|------------|
| _     | Debtor         | (if known) |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor." include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

#### Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or special relative or such a common or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. 8 507(a)(3)

— mages, sami tes, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475° per person carned within 180 days immediately preceding the filing of the original pedidon, or the cessation or ousmess, whichever occurred tirst, to the extent provided in 11 U.S.C. § 30/(a)(4).

L.I Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 16 of 40

B6E (Official Form 6E) (04/13) - Cont.

| In re ANGELA FRAZIER  | , Case No   |
|---|---|
| Debtor  | (if known)  |
|   |   |
|   |   |
| Certain farmers and fishermen   |   |
| Claims of certain farmers and fishermen, up to \$6,150* per farm  | mer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| Deposits by individuals   |   |
| Claims of individuals up to \$2,775* for deposits for the purchas that were not delivered or provided. 11 U.S.C. § 507(a)(7).                 | se, lease, or rental of property or services for personal, family, or household use,  |
| Taxes and Certain Other Debts Owed to Governmental U  | inits   |
| Taxes, customs duties, and penalties owing to federal, state, and   | d local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| Commitments to Maintain the Capital of an Insured Depo  | ository Institution   |
| Claims based on commitments to the FDIC, RTC, Director of the Governors of the Federal Reserve System, or their predecessors of \$507 (a)(9). | the Office of Thrift Supervision, Comptroller of the Currency, or Board of or successors, to maintain the capital of an insured depository institution. 11 U.S.C. |
| Claims for Death or Personal Injury While Debtor Was In   | ntoxicated  |
| Claims for death or personal injury resulting from the operation drug, or another substance. 11 U.S.C. § 507(a)(10).                          | n of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a   |
|   |   |
| * Amounts are subject to adjustment on 4/01/16, and every three adjustment.   | years thereafter with respect to cases commenced on or after the date of  |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| cs  | ontinuation sheets attached   |
|   |   |

Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 17 of 40

B6E (Official Form 6E) (04/13) - Cont.

| In re ANGELA FRAZIER , | Case No.   |
|------------------------|------------|
| Debtor                 | (if known) |

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet

|   |          |  |  |               |                    |                  | ype or record to      |                                      |  |
|---|----------|--|--|---------------|--------------------|------------------|-----------------------|--------------------------------------|--|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION<br>FOR CLAIM   | CONTINGENT    | UNLIQUIDATED       | DISPUTED         | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY, IF<br>ANY |
| Account No.   |          |  |  |               |                    |                  |                       |                                      |  |
| Account No.   |          |  | AL 6.10 AL 6.1 |               |                    |                  |                       |                                      |  |
| Account No.   |          |  | -  |               |                    |                  |                       | 4                                    |  |
| Account No.   |          |  |  |               |                    |                  |                       |                                      |  |
| Sheet no of continuation sheets attache Creditors Holding Priority Claims                         | d to Sc  | hedule of                                | (T   | s<br>otals of | Subtota<br>this pa |                  | \$                    | \$                                   |  |
|   |          |  | (Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)  Totals  (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain  |               |                    | y<br>ls <b>≻</b> | S                     | \$                                   | S  |

Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 18 of 40

B 6F (Official Form 6F) (12/07)

| In re ANGELA FRAZIER , | Case No.   |
|------------------------|------------|
| Debtor                 | (if known) |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F. HUSBAND, WIFE, JOINT, OR COMMUNITY CREDITOR'S NAME, DATE CLAIM WAS AMOUNT OF UNLIQUIDATED CODEBTOR CONTINGENT **MAILING ADDRESS** INCURRED AND CLAIM INCLUDING ZIP CODE. DISPUTED CONSIDERATION FOR AND ACCOUNT NUMBER CLAIM. (See instructions above.) IF CLAIM IS SUBJECT TO SETOFF, SO STATE. ACCOUNT NO62062 CAPITAL ONE AUTO FINANCE PO BOX 259407 7,471.00 **PLANO TX 75025** ACCOUNT NO 208115 CREDIT CONTROL CORP 713.00 11821 ROCK LANDING DR **NEWPORT NEWS VA 23606** ACCOUNT NO 208115 CREDIT CONTROL CORP 78.00 11821 ROCK LANDING DR **NEWPORT NEWS VA 23606** ACCOUNT NO D07555J3 **DEPENDON COLLECTION** SERV 437.00 PO BOX 4833 OAK BROOK IL 60522 Subtotal> \$ 8,699.00 continuation sheets attached \$ (Use only on last page of the completed Schedule F.) 10.997.00 (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 19 of 40

B 6F (Official Form 6F) (12/07) - Cont.

| In re ANGELA FRAZIER , | Case No.   |
|------------------------|------------|
| Debter                 | (if known) |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NODO7555  DEPENDON COLLECTION SERV PO BOX 4833 OAK BROOK IL 60522  |          |  |   |            |              |          | 437.00             |
| ACCOUNT NO42588  HEALTHCARE FINANCIAL SER 911 FLYNT DR FLOWOOD MS 39232  |          |  |   |            |              |          | 456.00             |
| ACCOUNT NO42589  HEALTHCARE FINANCIAL SER 911 FLYNT DR FLOWOOD MS 39232  |          |  |   |            |              |          | 300.00             |
| ACCOUNT NO42658  HEALTHCARE FINANCIAL SER 911 FLYNT DR FLOWOOD MS 39232  |          |  |   |            |              |          | 102.00             |
| ACCOUNT NO.  |          |  |   |            |              |          |                    |
| Sheet no. of continuation s to Schedule of Creditors Holding Unsecure Nonpriority Claims   |          | nched                                    |   | <u></u>    | Sub          | total≯   | \$<br>1,295.00     |
| (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  |   |            |              |          |                    |

Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 20 of 40

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

M Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS,<br>INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|--|
| NONE   |  |
|  |  |
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Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 21 of 40

B 6H (Official Form 6H) (12/07)

| In re ANGELA FRAZIER , | Case No.   |
|------------------------|------------|
| Debtor                 | (if known) |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
| NONE                         |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |

# Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 22 of 40

| Fill in this information to identify  | your case:   |   |                 |  |  |
|---|--|---|-----------------|--|--|
| ANGELA FRAZIER Debtor 1   |  |   |                 |  |  |
| First Name  | Middle Name  | Last Name                                   |                 | - Control of the Cont |  |
| Debtor 2 (Spouse, if Birtig): First Name  | SMOOR NCMC   |   |                 | 1  |  |
| United States Bankruptcy Court for the:   | Northern District of imnos   | \$  | ~               | ŀ  |  |
| Case number   |  |   | 1-2-2011        | Check if   | this is:   |
| 1 //f known)  |  |   |                 | a  | mended tiling  |
|   |  |   |                 |  | pplement showing post-petition<br>ter 13 income as of the following date:  |
| Official Form 5 ôi  |  |   |                 | MM / t   | DD / YYYY  |
| Schedule I: You   | rincome  |   |                 |  | 12/13  |
| supplying correct information, if yo  | ou are married and not fil<br>se is not filing with you,<br>top of any additional page | ing jointly, and you<br>do not include info | ur spe<br>ormat | ouse is living with<br>ion about your sp   | tor 2), both are equally responsible for gou, include information about your spouse. House, leaves, if more space is needed, attach a known). Answer every quantities  |
| i. rai in your empioyment<br>information.   |  | Debtor 1                                    |                 |  | Debtor 2 or non-filling spouse   |
| If you have more than one job.<br>attach a separate page with<br>information about additional<br>employers. | Employment status  | Not employed                                | ed              | suuruumataluumuulta kentimoloorgi viineellä viilisin ja vää vää vää vää vää vää vää vää vää vä   | Cinproyed  |
| Include part-time, seasonal, or   |  |   |                 |  | ليسيا  |
| Occupation may Include student or homemaker, if it applies.   | Occupation   | HOUSEKEE                                    | Pilvo           | SASST  |  |
| ,,  | Employer's name  | UCMC  |                 |  | Name and the second sec |
|   | Employer's address   | 5841 S. MAF<br>Number Street                | RYLA            | ND   | Number Street  |
|   | How long employed the  | CHICAGO IL                                  | . 606<br>State  | ······································   | City State ZIP Code  |
|   |  | 1100  |                 |  | Addressed adversaries and the second   |
| spouse unless you are separated<br>If you or your non-filing spouse ha                                      | the date you file this for   | er, combine the info                        |                 |  | write \$0 in the space. Include your non-filing  |
| below. If you need more space, at   | tach a separate sheet to the   | nis form.                                   |                 |  |  |
|   |  |   |                 | For Debtor 1   | For Debtor 2 or<br>non-filing spouse   |
| <ol><li>List monthly gross wages, sale<br/>deductions). If not paid monthly,</li></ol>                      |  |   | 2.              | \$ 2.590.00  | \$   |
| 3. Estimate and list monthly over   | time pay.  |   | 3.              | +\$ 0.00   | + \$   |
| 4. Calculate gross income. Add li   | ne 2 + line 3.   |   | 4.              | \$ 2,590.00  | \$   |

Official Form B 6I Schedule I: Your Income page 1

# Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 23 of 40

| Debtor        | 1 ANGELA FRAZIER First Name Middle Name Last Name  |             | C         | ase number (# ki | nown)                                   |                         |
|---------------|--|-------------|-----------|------------------|---|-------------------------|
|               |  |             | Fo        | or Debtor 1      | For Debtor 2 or non-filing spouse       |                         |
| Co            | py line 4 here   | <b>→</b> 4. | \$_       | 2,590.00         | \$                                      |                         |
| 5. <b>Lis</b> | t all payroll deductions:  |             |           |                  |   |                         |
| 5a            | a. Tax, Medicare, and Social Security deductions   | 5a.         | \$        | 435.26           | \$                                      |                         |
|               | Mandatory contributions for retirement plans   | 5b.         | \$_<br>\$ | 0.00             | \$                                      |                         |
|               | . Voluntary contributions for retirement plans   | 5c.         | \$        | 0.00             | \$                                      |                         |
|               | Required repayments of retirement fund loans   | 5d.         | \$        | 0.00             | \$                                      |                         |
|               | . Insurance  | 5e.         | \$        | 0.00             | \$                                      |                         |
| 5f            | Domestic support obligations   | 5f.         | \$        | 0.00             | \$                                      |                         |
|               | . Union dues   |             | \$        | 82.00            | \$<br>\$                                |                         |
| •             | a. Other deductions. Specify:  | 5g.<br>5h.  | + s       | 130.00           | + \$                                    |                         |
|               |  | Jii.        | т\$_      |                  | * 3                                     |                         |
| 6. <b>A</b> ( | dd the payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e +5f + 5g +5h.  | 6.          | \$_       | 647.00           | \$                                      |                         |
| 7. Ca         | alculate total monthly take-home pay. Subtract line 6 from line 4.   | 7.          | \$_       | 1,628.00         | \$                                      |                         |
| 8. Lis        | st all other income regularly received:  |             |           |                  |   |                         |
| 8a            | Net income from rental property and from operating a business, profession, or farm   |             |           |                  |   |                         |
|               | Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.  | 8a.         | \$_       | 0.00             | \$                                      |                         |
| 8t            | o. Interest and dividends  | 8b.         | \$        | 0.00             | \$                                      |                         |
| 80            | <ul> <li>Family support payments that you, a non-filing spouse, or a dependent<br/>regularly receive</li> </ul>  | ent         |           | - · · · · ·      |   |                         |
|               | Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.   | 8c.         | \$        | 0.00             | \$                                      |                         |
| 8d            | . Unemployment compensation  | 8d.         | \$_       | 0.00             | \$                                      |                         |
| 86            | e. Social Security   | 8e.         | \$        | 0.00             | \$                                      |                         |
| 8f            | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistant that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. |             | \$_       | 0.00             | \$                                      |                         |
|               | Specify:   | 8f.         |           |                  |   |                         |
| 89            | . Pension or retirement income   | 8g.         | \$_       | 0.00             | \$                                      |                         |
| 81            | n. Other monthly income. Specify:  | 8h.         | +\$       | 0.00             | +\$                                     |                         |
| 9. <b>A</b> d | id all other income. Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h.   | 9.          | \$_       | 0.00             | \$                                      |                         |
|               | culate monthly income. Add line 7 + line 9. d the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.   | 10.         | \$        | 1,628.00         | + \$=                                   | \$1,628.00              |
| Inc           | te all other regular contributions to the expenses that you list in Scheolude contributions from an unmarried partner, members of your household, you have been all these  |             |           | ents, your roo   | mmates, and                             |                         |
|               | er friends or relatives.  not include any amounts already included in lines 2-10 or amounts that are   | not av      | /ailabi   | e to pav exper   | nses listed in Schedule J.              |                         |
|               | ecify:   |             |           |                  | 11. 1                                   | + s0.00                 |
|               | d the amount in the last column of line 10 to the amount in line 11. The   |             |           |                  | •                                       | s 1,628.00              |
|               | te that amount on the Summary of Schedules and Statistical Summary of C  |             |           | ues and Relat    | ed Data, if it applies 12.              | Combined monthly income |
| 13.00         | you expect an increase or decrease within the year after you file this   | iorm?       |           | <del></del>      | *************************************** |                         |
|               | Yes. Explain:  |             |           |                  |   |                         |

ANGELA FRAZIER

Debtor 1

# Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 24 of 40

| Fill in this information to identif  | y your case:   |   |  |                               |
|--|--|---|--|-------------------------------|
| Debtor 1 ANGELA FRAZIER  | **************************************   | Check if th   | ie ie  |                               |
| First Name Debtor 2  | Middle Name Last Name  | ***************************************             |  |                               |
| (Spouse, if filing) First Name   | Middle Name Last Name  |   | ended filing<br>lement showing post  | -petition chapter 13          |
| United States Bankruptcy Court for the   | Northern District of Illinois  |   | es as of the following   |                               |
| Case number(If known)  |  | MM / DE   | D/ YYYY  |                               |
|  |  |   | rate filing for Debtor<br>ins a separate house   |                               |
| Official Form B 6J   |  | manitai   | ns a separate nouse  | Hold                          |
| Schedule J: Yo   | ur Expenses  |   |  | 12/13                         |
| -  | possible. If two married people are fili<br>ded, attach another sheet to this form<br>n. | -   |  |                               |
| 1211915 Pescribe Your Ho   | usenoio  |   | <del>1</del> 245550 <b>04</b> 8885003} hagisikitin palentari partari partari palentari partari |                               |
| 1. is this a joint case?   |  |   |  |                               |
| Yes. Does Debtor 2 live in a   | separate household?  |   |  |                               |
| 2. Do you have dependents?   | ΠNo  |   |  |                               |
| Do not list Debtor 1 and Debtor 2.   | Yes. Fill out this information for each dependent  | Dependent's relationship to<br>Debtor 1 or Debtor 2 | Dependent's age  | Does dependent live with you? |
| Do not state the dependents'   | ·  | SON   | 5  | ∐ No<br>✓ Yes                 |
| names.   |  |   |  | V 165                         |
|  |  |   |  | Yes                           |
|  |  |   |  | No                            |
|  |  |   |  | Yes                           |
|  |  |   |  | No<br>Yes                     |
|  |  |   |  | No.                           |
|  |  |   | <u> </u>   | Yes                           |
| <ol> <li>Do your expenses include<br/>expenses of people other than<br/>yourself and your dependents?</li> </ol> | □ No<br>✓ Yes  |   |  |                               |
| Part 2: Estimate Your Ongo   | ing Monthly Expenses   |   |  |                               |
| Estimate your expenses as of you   | ır bankruptcy filing date unless you a   | re using this form as a suppler                     | ment in a Chapter 13 o   | case to report                |
| -  | inkruptcy is filed. If this is a suppleme  | ental Schedule J, check the box                     | x at the top of the for  | n and fill in the             |
| applicable date.   |  |   |  |                               |
| ·  | on-cash government assistance it you<br>loed it on <i>Schedule I: Your incom</i> e (C    |   | есы елуг   | nises                         |
| 4. The rental or home ownership  | expenses for your residence. Include   | *   |  | 70.00                         |
| any rent for the ground or lot.  |  |   | **.  |                               |
| If not included in line 4:   |  |   | 40 6   | 0.00                          |
| Real estate taxes      Property, homeowner's, or   | renter'e incurance   |   | 4a. \$   | 0.00                          |
| 40. Home maintenance, repair.  |  |   | 40. <b>\$</b>  | 0.00                          |
| 4d. Homeowner's association of   |  |   | 4d. \$   | 0.00                          |
| TO FIGHTOWITE 5 8550CIBEON C   | or condemnium date   |   | τu. Ψ <u></u>  | <u>~~</u>                     |

# Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 25 of 40

Debtor 1 ANGELA FRAZIER
First Name Middle Name Last Name Case number (# known)

|     |   |              | Your expe | nses   |
|-----|---|--------------|-----------|--------|
|     | 5. Additional mortgage payments for your residence, such as home equity loans   | 5.           | \$        | 0.00   |
|     | 6. Utilities:   |              |           |        |
|     | 6a. Electricity, heat, natural gas  | 60           | œ         | 200.00 |
|     | 6b. Water, sewer, garbage collection  | 6a.          | Φ         | 300.00 |
|     | 6c. Telephone, cell phone, Internet, satellite, and cable services  | 6b.          | Φ         | 0.00   |
|     | 6d. Other. Specify:   | 6c.          | <b>a</b>  | 100.00 |
|     | 7. Food and housekeeping supplies   | 6d.<br>~     | Φ         | 0.00   |
| į   | 8. Childcare and children's education costs   | 7.           | \$        | 300.00 |
| 5   | 9. Clothing, laundry, and dry cleaning  | 8.           | \$        |        |
| 10  |   | 9.           | \$        | 20.00  |
| 11  |   | 10.          | \$        | 100.00 |
| 12  |   | 11.          | \$        | 0.00   |
|     | Do not include car payments.  | 12,          | \$        | 0.00   |
| 13  | Entertainment, clubs, recreation, newspapers, magazines, and books  |              |           |        |
| 14  |   | 13.          | \$        | 0.00   |
| 15  | Insurance.  | 14,          | \$        | 0.00   |
|     | Do not include insurance deducted from your pay or included in lines 4 or 20.   |              |           | •      |
|     | 15a. Life insurance   | a.m.         | •         | 0.00   |
|     | 15b. Health insurance   | 15a.         | \$        | ·····  |
|     | 15c. Vehicle insurance  | 15b.         | \$        |        |
|     | 15d. Other insurance. Specify:  | 15c.         | \$        |        |
|     |   | 15d.         | \$        | 0.00   |
| 16. | Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20.  Specify:  | 16.          | \$        | 0.00   |
| 17. | Installment or lease payments:  |              |           |        |
|     | 17a. Car payments for Vehicle 1   | 17a.         | ¢         | 0.00   |
|     | 17b. Car payments for Vehicle 2   |              | \$        |        |
|     | 17c. Other. Specify:  | 17b.         | Φ         | 0.00   |
|     | 17d. Other. Specify:  | 17c.         | \$        | 0.00   |
| 18  |   | 17d.         | \$        | 0.00   |
| 10. | Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form B 6I). | 18.          | \$        | 0.00   |
| 19, | Other payments you make to support others who do not live with you.   |              |           |        |
|     | Specify: 0.00   | 19.          | \$        | 0.00   |
| 20. | Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Inc   | ome.         |           |        |
|     | 20a. Mortgages on other property  | 20a.         | \$        | 0.00   |
|     | 20b. Real estate taxes  | 20b.         | \$        |        |
|     | 20c. Property, homeowner's, or renter's insurance   | 20b.<br>20c. | \$        |        |
|     | 20d. Maintenance, repair, and upkeep expenses   |              |           |        |
|     | 20e. Homeowner's association or condominium dues  | 20d.         | \$        |        |
|     | <del></del>   | 20e.         | \$        | 0.00   |

# Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 26 of 40

| Debtor 1 ANGELA |                | LA FRAZIER                             |  |  | t                |     |          |  |
|-----------------|----------------|--|--|--|------------------|-----|----------|--|
|                 | First Nam      | e Middle Name                          | Last Name  | Case   | number (# known) |     |          |  |
| 21. <b>O</b> 1  | ther, Specify: |  | the state of the s | and the same of th | 21.              | +\$ | 0.00     |  |
|                 |                | xpenses. Add lines 4 monthly expenses. | through 21.  |  | 22.              | \$  | 1,620.00 |  |
| 23. Cal         | culate your m  | onthly net income.                     |  |  |                  |     |          |  |
| 23a.            | Copy line 1    | 2 (your combined mo                    | nthly income) from Schedule  | · L  | 23a.             | \$  | 1,628.00 |  |
| 23b.            | Copy your i    | monthly expenses from                  | m line 22 above.   |  | 23b.             | -\$ | 1,620.00 |  |
| 23c.            |                |  | from your monthly income.  |  |                  | _   | 8.00     |  |
|                 | The result is  | s your <i>monthly net inc</i>          | ome.   |  | 23c.             | \$  | 0.00     |  |
| 24. <b>Do</b> 1 | you expect ar  | n increase or decrea                   | se in your expenses within   | the year after you file this   | form?            |     |          |  |
|                 |                |  | ying for your car loan within  |  |                  |     |          |  |
| mor             | tgage paymen   | t to increase or decre                 | ase because of a modification  | on to the terms of your mortg  | age?             |     |          |  |
|                 | No.            |  | en e   |  |                  |     |          |  |
| Ø               | ∕es. Expla     | in here:                               |  |  |                  |     | :        |  |

Document Page 27 of 40

Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main

B6 Declaration (Official Form 6 - Declaration) (12/07)

| Ιn | re | ANGELA FRAZIER |  |
|----|----|----------------|--|
|    |    | Debtor         |  |

| Case No. |            |
|----------|------------|
|          | (if known) |

# **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read the fore   | egoing summary and schedules, consisting of 0 sheets, and that they are true and correct to the best o   |
|--|--|
| my knowledge, information, and belief.   |  |
| Date 11/26/14  | Signature:   |
|  | Debtor   |
| Date   | Signature:   |
|  | (Joint Debtor, if any)   |
|  | [If joint case, both spouses must sign.]   |
|  | F NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  |
| the debtor with a copy of this document and the notices and inform   | tition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided nation required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been see for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum excepting any fee from the debtor, as required by that section. |
| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer   | Social Security No. (Required by 11 U.S.C. § 110.)   |
| If the bankruptcy petition preparer is not an individual, state the new who signs this document.   | ame, title (if any), address, and social security number of the officer, principal, vesponsible person, or partner   |
|  |  |
| Address  |  |
|  |  |
| X  | Date   |
| Neman and Guela Country and a Country of the Countr |  |
|  | repared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  |
| If more than one person prepared this document, attach additional  | signed sheets conforming to the appropriate Official Form for each person.   |
| A bankruptcy petition preparer's failure to comply with the provisions of 18 U.S.C. § 156.   | title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110;   |
|  | OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP   |
| partnership   of the   | dent or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have  |
| knowledge, information, and belief.  | sheets (Total shown on summary page plus I), and that they are true and correct to the best of my  |
| Date   |  |
|  | Signature:   |
|  | [Print or type name of individual signing on behalf of debtor.]  |
| An individual signing on behalf of a partnership or corporation  |  |
|  | tine of unito \$500,000 or imprisonment for unito 5 years or both 1813 S.C. \$8,152 and 3571   |

#### UNITED STATES BANKRUPTCY COURT

|                              | Northern District of Illinois |            |
|------------------------------|-------------------------------|------------|
| In re: ANGELA FRAZIER Debtor | , Case No                     | (if known) |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

#### 1. Income from employment or operation of business



State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

2

| 2. | Income other | than fro | om empl | loyment or | operation | of business |
|----|--------------|----------|---------|------------|-----------|-------------|
|----|--------------|----------|---------|------------|-----------|-------------|

| 1 | Non | ¢ |
|---|-----|---|
| ſ | V   | 1 |

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF **PAYMENTS**  AMOUNT

**AMOUNT** 

**PAID** STILL OWING

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225°. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ TRANSFERS

AMOUNT PAID OR VALUE OF AMOUNT STILL OWING

**TRANSFERS** 

Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.



c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID AMOUNT STILL OWING 3

#### 4. Suits and administrative proceedings, executions, garnishments and attachments



a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION



b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

#### 5. Repossessions, foreclosures and returns



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships



a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT TERMS OF ASSIGNMENT OR SETTLEMENT



b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT

DATE OF ORDER

DESCRIPTION AND VALUE Of PROPERTY 4

CASE TITLE & NUMBER

#### 7. Gifts



List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

#### 8. Losses



List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

# 9. Payments related to debt counseling or bankruptcy

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

5

#### 10. Other transfers

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a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S

INTEREST IN PROPERTY

## 11. Closed financial accounts



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR

OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY DESCRIPTION OF

DATE OF TRANSFER OR SURRENDER,

6

CONTENTS

IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF AMOUNT OF SETOFF

14. Property held for another person



List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor



If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** 

NAME USED

DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF NOTICE ENVIRONMENTAL

7

LAW



b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

ENVIRONMENTAL

NOTICE LAW



c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business



a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or

#### Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 35 of 40

B7 (Official Form 7) (04/13)

8

other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

NAME

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN

ADDRESS NATURE OF BUSINESS

BEGINNING AND ENDING DATES



b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in  $11 \text{ U.S.C.} \S 101$ .

NAME

**ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements



a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED



b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

9

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c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

**ADDRESS** 



d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

#### 20. Inventories



a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY

(Specify cost, market or other basis)



b. List the name and address of the person having possession of the records of each of the inventories reported

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

## 21. Current Partners, Officers, Directors and Shareholders



a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST PERCENTAGE OF INTEREST



If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

10

### 22. Former partners, officers, directors and shareholders



a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

**ADDRESS** 

DATE OF WITHDRAWAL



b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

### 23. Withdrawals from a partnership or distributions by a corporation



If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.



If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER-IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.



If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER-IDENTIFICATION NUMBER (EIN)

[If completed by an individual or individual and spouse]

Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Page 38 of 40 Document

B 8 (Official Form 8) (12/08)

# UNITED STATES BANKRUPTCY COURT

Northern District of Illinois In re ANGELA FRAZIER Case No. \_ Debtor

# CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

PART A - Debts secured by property of the estate. (Part A must be fully completed for EACH debt which is

| Property No. 1  | 7                                |
|---|----------------------------------|
| Creditor's Name:<br>NONE  | Describe Property Securing Debt: |
| Property will be (check one):  ☐ Surrendered ☐ Retained   |                                  |
| If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt |                                  |
| Using 11 U.S.C. § 522(f)).  | (for example, avoid lien         |
| Property is (check one):  Claimed as exempt   | Not claimed as exempt            |
| Property No. 2 (if necessary)   |                                  |
| Creditor's Name:  | Describe Property Securing Debt: |
| Property will be (check one):   |                                  |
| ☐ Surrendered ☐ Retained  |                                  |
| f retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt  |                                  |
| Other. Explain_sing 11 U.S.C. § 522(f)).  | (for example, avoid lien         |
| roperty is (check one):  Claimed as exempt  |                                  |
| 1 THE A 11 THE 1  |                                  |

Case 14-43118 Doc 1 Filed 12/02/14 Entered 12/02/14 09:55:31 Desc Main Document Page 39 of 40

| B 8 (Official | Form | 8) (12/08) | ) |
|---------------|------|------------|---|
|---------------|------|------------|---|

PART B - Personal property subject to unexpired leases. (All three columns of Part B must be completed for Page 2 each unexpired lease. Attach additional pages if necessary.) Property No. 1 Lessor's Name: **Describe Leased Property:** Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): O YES □ NO Property No. 2 (if necessary) Lessor's Name: **Describe Leased Property:** Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): O YES □ NO Property No. 3 (if necessary) Lessor's Name: **Describe Leased Property:** Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): O YES □ NO continuation sheets attached (if any) I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease. Date: 11/26/14

Signature of Joint Debtor

B 8 (Official Form 8) (12/08)

Page 3

# CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

(Continuation Sheet)

#### PART A - Continuation

| Property No.  | 7               |  |
|---|-----------------|--|
| Creditor's Name:  | Describe Pr     | roperty Securing Debt:   |
| Property will be (check one):                             |                 |  |
| ☐ Surrendered ☐ Retain                                    | ied             |  |
| If retaining the property, I intend to (check at least on | al·             |  |
| ☐ Redeem the property                                     | c).             |  |
| Reaffirm the debt   |                 |  |
| Other. Explain  | (for            | example, avoid lien  |
| using 11 U.S.C. § 522(f)).                                |                 |  |
| Proposts in a to the second                               |                 |  |
| Property is (check one):  Claimed as exempt               |                 |  |
| Clamed as exempt  | ☐ Not claimed   | as exempt  |
| ART B - Continuation  Property No.                        |                 |  |
| Lessor's Name: Describe L                                 | eased Property: | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  YES NO |
| roperty No.   |                 |  |
|   |                 |  |
| essor's Name: Describe Lo                                 | eased Property: | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):         |